



# Bunkerville Town Advisory Board

**BUNKERVILLE TOWN ADVISORY BOARD  
THURSDAY, DECEMBER 11, 2014 AT 7 P.M.  
BUNKERVILLE TOWN BOARD ROOM – BUNKERVILLE, NEVADA**

BTAB members present: Chair- Stephen Waite; Vice-Chair- Mark McEwen, Nephi Julien, Duane Magoon, Brian Haviland

BTAB members absent:

Secretary: Clark County Northeast Office

Town Liaison: Janice Ridondo - Excused

**Notice Posted:** Bunkerville Community Center, Bunkerville Justice Center, Bunkerville Post Office, and Bunkerville Library.

## MEETING MINUTES

### I. CALL TO ORDER

- A. Please silence all electronic devices and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- **confirmed**
- C. Invocation and pledge.
- D. Introduction of Clark County staff and guests: **Victoria Coston**, Clark County Northeast Office

### II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda. **MOTION TO ADOPT, MOTION PASSED - UNANIMOUS**
- B. Approval of draft minutes of October 16, 2014. **MOTION TO APPROVE THE MINUTES MOTION PASSED - UNANIMOUS**
- C. Correspondence: **None**

### III. REPORTS

- A. Administrative Services – **None**.
- B. Las Vegas Metropolitan Police Department. – **Mark** said that there have been a lot more burglaries lately, so people need to be aware. He has been making the issue know via Facebook.
- C. Parks and Recreation. **None**.

### IV. COMMUNITY CONCERNS

Receive comments from the public on neighborhood issues or problems and direct concern to the appropriate organization

- A. Street Lights to be repaired: **None**.
- B. Roads for paving and maintenance – **None**
- C. Public Comments – **None**

### V. GENERAL BUSINESS

- A. Utah Youth Soccer Association discussion regarding ball fields – Terry Ogden. – No one came to discuss.
- B. Review and approve letter of support for the Southern Nevada Transit Coalition – **for possible action**. **Victoria** explained that this is the same as they have done in the past, in fact, the letter is the same as well. **MOTION TO APPROVE LETTER, APPROVED, UNANIMOUS.**
- C. Discussion of TAB applications. **Stephen** asked if we had enough and said he had two to turn in. He said it has been a wonderful experience.
- D. Review of NDOT action on the culverts and road clean up. **For possible action.. Victoria** explained that she had asked for follow up on the issue but had received no reply. **Brian** said that Mohammad had called him a couple of times and said as soon as the truck was repaired they would be out. He did not hear again. **Victoria** will follow up.
- E. Discussion of broken light warranties and bridge lights on the bike path. **For possible action. Stephen** said he understood the warranty is running out on the lights on the bike path. The Board asked if the lights were going to be placed on the Bridge. **Brian** said he had talked to someone on the Mesquite City Council who told him it had been approved..
- F. TAB request to County Commissioners to request a 90 day extension for BLM ACEC public comment. **For possible action. Elise McAlister** stated where she is in the review process and the difficulties she is experiencing with some of the new requirements. There was quite a lot of discussion regarding the local use of the Gold Butte area and how the citizens would like less restrictions rather than more. **MOVED TO WRITE A LETTER TO THE COMMISSIONER TO ASK THEM TO REQUEST A 12 MONTH EXTENSION FOR THE REVIEW COMMENTS AND TO ASK BLM TO HOLD WORKSHOPS IN THE LOCAL AREA ON SATURDAYS. APPROVED, UNANIMOUS. MOVED TO REQUEST THE COMMISSIONER TO ASK OUR FEDERAL REPRESENTATIVE JUST TO HAVE THE WHOLE THING THROWN OUT AS IT DOESN'T MAKE SENSE. APPROVED, UNANIMOUS.** **Elise** will write the letters and get them to **Stephen** for signature.

## COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW  
DON BURNETTE, County Manager

NONE.

VI. **ZONING:**

**UC-0691-13 (ET-0123-14) – LEGEND LAND AND LIVESTOCK, LLC:**

**USE PERMIT FIRST EXTENSION OF TIME** to commence and review allowing livestock (large) use not in conjunction with a residential principal use on 80.0 acres in an R-T (Manufactured Home Residential) Zone and an R-E (Rural Estates Residential) Zone. Generally located on the south side of Riverside Road and the west side of Hopeless Way (alignment) within Bunkerville. TC/co/ml 12/16/14 PC **(For possible action)** Blaine Rees explained that he just wants an extension of time as it is taking him longer to get the permits than he thought it would. He is currently working with a local contractor to submit for a building permit on a house. **MOTION TO APPROVE BASED ON THE STAFF RECOMMENDATION. APPROVED, UNANIMOUS.**

VII. **SCHEDULE OF NEXT MEETING**

The next regularly scheduled meeting is 7 p.m. Thursday, January 29, 2015 with a special call date of January 15, 2015. The town board will meet quarterly if there are no agenda or zoning items to be heard.

VIII. **ADJOURNMENT**

*The Bunkerville Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

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